

**IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF GEORGIA
ATLANTA DIVISION**

**SCOTTSDALE INSURANCE
COMPANY,**

Plaintiff,

v.

**LINCOLN WOOD; NICOLE
JENNINGS WADE; JONATHAN
D. GRUNBERG; and G. TAYLOR
WILSON,**

Defendants.

CIVIL ACTION FILE NO.

1:22-cv-03217-LMM

**NOTICE TO TAKE VIDEOTAPED DEPOSITION OF
LINCOLN WOOD**

Plaintiff Scottsdale Insurance Company hereby gives notice that it will take the videotaped deposition of Defendant Lincoln Wood on June 9, 2023, beginning at 10:00 a.m., at Freeman Mathis & Gary, LLP, 100 Galleria Parkway, Suite 1600, Atlanta, GA 30339. The deposition will be taken for purposes of cross-examination before a certified court reporter and videographer or other officers duly authorized by law and will continue until its completion. The deposition will be taken for all purposes allowed by the Federal Rules of Civil Procedure and the Federal Rules of Evidence.

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/s/ Philip W. Savrin

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CERTIFICATE OF SERVICE

I hereby certify that I have this day electronically filed the within and foregoing
NOTICE TO TAKE VIDEOTAPED DEPOSITION OF LINCOLN WOOD
with the Clerk of Court using the CM/ECF system, which will automatically send e-mail notification of such filing to the following attorneys of record:

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This 1st day of June, 2023.

FREEMAN MATHIS & GARY, LLP

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